

A. S. GROUP OF INSTITUTIONS

Kalal Majra (Khanna) Tehsil - Samrala -141402

APPLICATION FOR EMPLOYMENT

1. Name of the Candidate (in capital letters) _____
2. Father's Name _____
3. Date of Birth: _____
4. Nationality _____
5. Marital Status _____
6. Category _____
7. Post applied for: _____Specialization_____
8. Full Address for correspondence: _____

- Mobile No. _____

9. Educational Qualification :

| Qualification | Year and Session | Board / University | Roll No. | Total Marks | Marks Obtained | Percentage |
|------------------------|------------------|--------------------|----------|-------------|----------------|------------|
| i) Matric/ Hr. Sec. | | | | | | |
| ii) +2 | | | | | | |
| iii) B.A./B.Com /B.Sc. | | | | | | |
| iv) MBA/M.Com | | | | | | |
| v) M.Phil. | | | | | | |
| vi) Ph.D | | | | | | |
| vii) UGC NET | | | | | | |
| viii) Any other Exam. | | | | | | |

10. Teaching/Research/Professional Experience (Give particulars in chronological order starting with the present job). If space is insufficient please attach separate sheet*.

| Sr. No. | Period of Employment | | Name of Employer/Organization | Post held | Basic Pay on last day in the scale | Total emoluments on last day of the scale |
|---------|----------------------|----|-------------------------------|-----------|------------------------------------|---|
| | From | To | | | | |
| | | | | | | |

11. Research Papers Published: (If space is insufficient, attach separate sheet)

| S. No. | Title with Page No | Journal | ISSN No. | No. of Co-authors |
|--------|--------------------|---------|----------|-------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

12. Books/Chapters Published in Books(If space is insufficient, attach separate sheet)

| S. No. | Title with Page No | Book | ISBN NO. | No. of Co-authors |
|--------|--------------------|------|----------|-------------------|
| | | | | |
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| | | | | |

13. Attended/Presented papers in Conferences/Workshops/Seminars

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14. Distinctions, if any

- a) Academic _____
- b) Sports and Games _____
- c) Extra-curricular _____
- d) NSS/NCC/Youth Welfare _____
- e) Additional information, if any _____

Dated _____

(Signature of the applicant)

Please attach copies of certificates/testimonials.

Enclosures Attached:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

Total Enclosures